

# BELLFLOWER UNIFIED SCHOOL DISTRICT



## *Standard of Excellence Nothing Less*

### **Our Mission**

The mission of the Bellflower Unified School District is to provide the pathway for all students to attain the expertise and develop skills of academic excellence that will empower them to:

- Become lifelong active learners
- Demonstrate respect for themselves and others in a dynamic, diverse and global society
- Become responsible, informed, productive, independent and contributing citizens
- Perform successfully in their chosen field and in society

### **We Believe that**

- Every student deserves to learn everyday
- Positive relationships and a strong sense of community connect students to learning
- All staff who challenge and care for students make a significant impact on students' lives
- Standard of Excellence, Nothing Less will be achieved from every individual in our learning community

### **We Commit To**

- Providing each student with an appropriate and challenging educational experience
- Maintaining a respectful environment that fosters learning through positive relationships among students, adults and our diverse community
- Hiring and retaining only the best educators and paraprofessionals while investing in their success
- Providing quality education based on high standards, effective practices, continuous improvement, and innovation

Revised by the Board of Education, September 15, 2011

President, Board of Education

A handwritten signature in blue ink, appearing to read "Jerry L. Cleveland", written over a horizontal line.

### **Governing Board**

*Debbie Cuadros, President • Jerry Cleveland, Vice President  
Paul Helzer, D.C.PhD., Clerk • Sue ElHessen, Ed.D., Member • Laura Sanchez-Ramirez, Member*

*Superintendent, Brian Jacobs, Ed.D.*



**Bellflower Unified School District  
Board of Education**

*Standard of Excellence; Nothing Less*

**REGULAR MEETING**

**MAY 7, 2015**

**CLOSED SESSION: 5:30 P.M.  
OPEN SESSION: 7:30 P.M.**

**Board Room of the District Administration Building**

**16703 South Clark Avenue, Bellflower, California 90706**

**AGENDA**

*Note: Items in the hundreds series are subject to discussion and/or action.  
Items in the thousands series are for information.*

**CALL TO ORDER IN PUBLIC SESSION**

**CLOSED SESSION**

Student Matters - Education Code 35146 & 48918 (c) – (1)

Personnel – Superintendent’s Evaluation/Performance

Public Employee Discipline/Dismissal/Release - Government Code 54954.5 & 54957

Conference With Legal Counsel:

Pending Litigation (4) – BC388465, VC056460, BS127095, VC057704  
Government Code 54956.9

Anticipated Litigation (1)  
Government Code 54956.9 (b) (c)

Labor Negotiations - Government Code 54954.5 & 54957.6

Marcy Delgado  
Ed Kunkel  
BTA  
CSEA

**INVOCATION**

**FLAG SALUTE**

**1.0 ORAL REPORTS AND PRESENTATIONS**

**Governing Board**

<i>Jerry Cleveland</i>	<i>President</i>
<i>Paul Helzer, D.C. PhD.</i>	<i>Vice President</i>
<i>Sue ElHessen, Ed.D.</i>	<i>Clerk</i>
<i>Debbie Cuadros</i>	<i>Member</i>
<i>Laura Sanchez-Ramirez</i>	<i>Member</i>

*Superintendent  
Brian Jacobs, Ed.D.*

**1.1 BOARD OF EDUCATION MEMBERS - COMMUNICATIONS AND REPORTS**

District-Related Matters  
Community-Related Matters  
Conferences/Meetings

**1.2 STUDENT BOARD REPRESENTATIVES – REPORTS**

School-Related Matters  
Community-Related Matters

**1.3 SUPERINTENDENT / STAFF**

**1.3.1 SUPERINTENDENT’S COMMENTS**

District Related Matters  
Community Related Matters  
Conferences/Meetings

**1.3.2 RECOGNITIONS OF STUDENTS / STAFF / COMMUNITY**

**1.3.3 COMMUNICATIONS**

District Related Matters  
Community Related Matters  
Conferences/Meetings

**1.4 PUBLIC HEARINGS**

**1.5 CLAIMS AGAINST THE DISTRICT**

**1.6 VISITORS - AGENDA ITEMS**

Members of the public who wish to address the Board on an item listed in the agenda may have the choice of speaking at this time or at the time the item is brought forth by the Board for consideration.

Please complete a “REQUEST TO ADDRESS GOVERNING BOARD” card prior to speaking (available on the back table).

**2.0 ACTION**

**2.1 SUPERINTENDENT’S CORRECTIONS**

**2.2 APPROVAL OF MINUTES**

100 MINUTES OF THE APRIL 16, 2015, REGULAR MEETING OF THE BOARD OF EDUCATION – that the Board of Education approve the minutes of the April 16, 2015, regular meeting of the Board of Education as presented on Item 100 (2-7) of the May 7, 2015, board book.

**2.3 CONSENT AGENDA**

SUGGESTED MOTION: . . . that the Board of Education approve the following agenda items and their motions except the items withheld for separate action.

**WITHHELD FOR  
DISCUSSION AND  
ACTION**

- \_\_\_ 110 CALENDAR - BOARD OF EDUCATION MEETINGS – that the Board of Education approve the dates, time and place for its regular meetings in accordance with Board Policy 9320 and as presented on Item 110 (2).
- \_\_\_ 120 STUDENT EXPULSION CASE #15-17-0007 –
- \_\_\_ 200 EMPLOYMENT OF CERTIFICATED PERSONNEL – that the Board of Education approve and ratify the employment of certificated personnel as listed on Item 200 (1-5) of the May 7, 2015, board book.
- \_\_\_ 201 DISCONTINUANCE OF SERVICE OF CERTIFICATED PERSONNEL – that the Board of Education approve and ratify the discontinuance of service of certificated personnel as listed.
- \_\_\_ 202 HIGH SCHOOL REPRESENTATIVES TO THE CIF SOUTHERN SECTION – that the Board of Education appoint the principals of Bellflower High School and Mayfair High School as the school representatives for their CIF Southern Section 2015-2016 suburban league and the school athletic director as the alternate representative.
- \_\_\_ 210 EMPLOYMENT OF CLASSIFIED PERSONNEL – that the Board of Education approve and ratify the employment of classified personnel as listed on Item 210 (1-2) of the May 7, 2015, board book.
- \_\_\_ 212 CHANGES IN CLASSIFICATION OF CLASSIFIED PERSONNEL – that the Board of Education approve and ratify the classification changes of classified personnel as listed.
- \_\_\_ 213 DISCONTINUANCE OF SERVICE OF CLASSIFIED PERSONNEL – that the Board of Education approve and ratify the discontinuance of service of classified personnel as listed.
- \_\_\_ 214 RESOLUTION – CLASSIFIED SCHOOL EMPLOYEES WEEK, MAY 18-22, 2015 – that the Board of Education adopt the resolution – Classified School Employees Week, May 18-22, 2015, as presented on Item 214 (2) of the May 7, 2015, board book.
- \_\_\_ 301 COURSE MATRIX – that the Board of Education approve the 2015-2016 Course Matrix.
- \_\_\_ 400 LOS ANGELES COUNTY PLAN FOR EXPELLED PUPILS – that the Board of Education accept and acknowledge a basic plan to address the needs of all expelled students in Los Angeles County.
- \_\_\_ 401 SERVICE GRADE-LEVELS K-12 LAS FLORES HOME EDUCATION INDEPENDENT STUDY ACADEMY – that the Board of Education add the span of grade-levels nine through twelve, effective July 1, 2015.
- \_\_\_ 450 RATIFICATION OF NONPUBLIC SCHOOL PAYMENT – that the Board of Education ratify the payment of \$12,711.00 for BUSD student #32NPSKM to attend Approach Learning and Assessment Centers, Inc. dba Olive Crest Academy, a nonpublic school.
- \_\_\_ 451 RATIFICATION OF NONPUBLIC SCHOOL PAYMENT – that the Board of Education ratify the payment of \$16,236.80 for BUSD student #33NPSMT to attend Rossier Park Elementary School, a nonpublic school.

- 452 RATIFICATION OF NONPUBLIC SCHOOL PAYMENT – that the Board of Education ratify the payment of \$15,072.00 for BUSD student #34NPSSB to attend Rossier Park Elementary School, a nonpublic school.
- 500 REVISED BUDGET 2014-2015 FISCAL YEAR – that the Board of Education adopt the revised budget for 2014-2015 fiscal year as listed on Item 500 (1-2) of the May 7, 2015, board book.
- 546 APPROVAL OF PAYMENT FOR MILEAGE AND REIMBURSEMENT OF REVOLVING CASH – that the Board of Education approve payment of the mileage claims as listed on Item 546 (1-2) of the May 7, 2015, board book.
- 548 TRANSFER OF FUNDS BETWEEN MAJOR CLASSIFICATIONS – that the Board of Education approve and ratify the 2014-2015 budget transfers as listed.
- 558 AMENDMENT TO ANNUAL LISTING-CONTRACTS AND AGREEMENTS – 2014-2015 FISCAL YEAR – that the Board of Education approve and ratify the amendments to the annual contract listing agreements as presented on Item 558 (2-3) of the May 7, 2015, board book.
- 559 ANNUAL LISTING-CONTRACTS AND AGREEMENTS – 2015-2016 FISCAL YEAR – that the Board of Education approve the Annual Listing of Contracts and Agreements, Section A, pages 1-9 and Section B, pages 1-79, for the 2015-2016 Fiscal Year as presented on Item 559 of the May 7, 2015, board book.
- 560 MULTI-YEAR CONTRACTS AND AGREEMENTS – 2015-2016 FISCAL YEAR – that the Board of Education approve the annual listing of Multi-Year Contracts and Agreements 2015-2016 Fiscal Year as listed on Item 560 of the May 7, 2015, board book and designate the superintendent or designee as the authorized signature.
- 561 MEMBERSHIPS IN ORGANIZATIONS 2015-2016 – that the Board of Education approve the annual listing of Memberships in Organizations 2015-2016 as listed on Item 561 of the May 7, 2015, board book at a cost not to exceed \$45,000.
- 588 PURCHASE ORDERS FOR APPROVAL – that the Board of Education approve and ratify the issued purchase orders as listed.
- 730 SECOND READING AND ADOPTION OF REVISED BOARD POLICY – STUDENT WELLNESS – that the Board of Education approve the second reading and adoption of the revised Board Policy 5030 as presented on Item 730 (2-5) of the May 7, 2015, board book.

**2.4 DISCUSSION AND ACTION**

**3.0 NON-ACTION**

**3.1 INFORMATION ITEMS**

- 2001 MASTER TEACHER SERVICES
- 3001 REQUEST FOR EXTENDED FIELD LEARNING EXPERIENCE
- 3002 REQUEST FOR EXTENDED FIELD LEARNING EXPERIENCE
- 3003 REQUEST FOR EXTENDED FIELD LEARNING EXPERIENCE

### **3.2 VISITORS – NON-AGENDA ITEMS**

This is the section where cards for non-agenda items will be addressed.

Members of the public may address the Board of Education at this time on non-agenda items that are within the subject jurisdiction of the Board. The Board can take action only on items listed in the agenda.

Please complete a “REQUEST TO ADDRESS GOVERNING BOARD” card prior to speaking (available on the back table).

### **4.0 ADJOURNMENT**